



**DIRECTORATE OF RESEARCH**  
**KAMDHENU UNIVERSITY**  
**GANDHINAGAR – 382010, Tel. Ph. No. 079-23220714**

**Recruitment of Teaching Associate:-**

The following post is to be filled up for the project "Upgrading of College of Veterinary Science and Animal Husbandry as per VCI Regulation, B.H. 12981" in the office of College of Veterinary Science and Animal Husbandry, KU, Anand. The project period is upto 2021-22 and likely to be continued.

| Name of Post       | No. of Post | Head quarter                  | Educational Qualification   | Fellowship Amount (Rs.)  | Age limit   |
|--------------------|-------------|-------------------------------|---|--|---|
| Teaching Associate | 01          | Veterinary College, KU, Anand | Ph.D. in Veterinary Surgery & Radiology<br><b>OR</b><br>M. V. Sc in Veterinary Surgery & Radiology 1 <sup>st</sup> division or 60% marks or equivalent overall grade point average with at least three years of experience as evidences from fellowship/ Associateship/ Training/ Other engagement and One research paper NAAS rated ( $\geq 4.0$ ) Journal | Rs. 49,000/- per month + HRA (For Master's degree holder)<br>And<br>Rs. 54,000/- per month + HRA (For Ph.D. degree holder) | Maximum 40 Years for Male and 45 Years for Female |

The appointment will be purely on the contractual basis and hence will not provide any employment after completion of the research scheme. The services of Teaching Associate can be terminated without any notice at any time by the University.

The interested candidates are requested to send application on plain paper along with bio-data in given format to the Principal, College of Veterinary Science and Animal Husbandry, Anand – 388001 on or before 27-8-21. Application should have "Cover Letter" clearly indicating "Title of the Post" and "Title of the Project" for which candidate is applying. Please attach certified copies of all the relevant documents chronologically and also bring original documents at the time of interview. If the numbers of candidates are more, written test will be conducted.

No. KU/DR/RES/FN- 12561 /2021  
Date: 16-8-2021

Director of Research &  
Dean P. G. Studies

**Copy F.W.Rs. to:**

PS to Hon'ble Vice Chancellor, Kamdhenu University, Gandhinagar

**Copy F.W.Rs. for information and wide circulation to:**

1. Registrar, Kamdhenu University, Gandhinagar, Agril. University, Anand / Sardarkrushinagar / Junagadh / Navsari.
2. Director of Student Welfare, (Placement Cell), Kamdhenu University, Gandhinagar, Agril. University, Anand / Junagadh / Navsari / Sardarkrushinagar.
3. Director of Research, Agril. University, Anand/Sardarkrushinagar / Junagadh / Navsari.
4. The Comptroller, Kamdhenu University, Gandhinagar.
5. The Principal / Dean of Veterinary College of Kamdhenu University, Gandhinagar, Anand / SK Nagar/ Junagadh/ Navsari.
6. Other Concerned University / Colleges.
7. Director of Information and technology, KU, Gandhinagar.

**Copy to:**

1. The Principal, Veterinary College, Anand.

## Bio-data Form

|    |  |                    |                 |                     |
|----|--|--------------------|-----------------|---------------------|
| 1  | Full Name  | :                  |                 |                     |
| 2  | Mailing Address  | :                  |                 |                     |
|    | Mobile No. and E-mail  | :                  |                 |                     |
| 3  | Date of Birth  | :                  | Age :.....Years |                     |
| 4  | Sex  | :                  |                 |                     |
| 5  | Educational Qualification:   |                    |                 |                     |
|    | Particulars  | Name of University | Passing Year    | OGPA/<br>Percentage |
|    | Graduate   |                    |                 |                     |
|    | Post Graduate  |                    |                 |                     |
|    | Ph. D  |                    |                 |                     |
| 6  | Medal/ Award:  |                    |                 |                     |
|    | A. Chancellor / vice Chancellor / National Level Medal                     |                    |                 |                     |
|    | B. Merit Medal / Cash Prize / Medal for Scientific contribution            |                    |                 |                     |
| 7  | Experience: Govt. / Semi Govt. / Nationalize / Private Institute           |                    |                 |                     |
| 8  | Publication :  |                    |                 |                     |
|    | A. Research Article  |                    |                 |                     |
|    | B. Farmer's related articles in magazine / Booklet / Folder                |                    |                 |                     |
| 9  | Seminar / Workshop / Symposium / Training etc.:                            |                    |                 |                     |
|    | A. Oral / Poster Paper Presentation / Participation                        |                    |                 |                     |
|    | B. Short or long term training / personnel Development training            |                    |                 |                     |
|    | C. NSS / NCC / Tracking Camp or Such type other trainings                  |                    |                 |                     |
| 10 | Other Activities : Game / Cultural Program / Debate etc.:                  |                    |                 |                     |
|    | A. State Level Participation   |                    |                 |                     |
|    | B. National Level Participation  |                    |                 |                     |
|    | C. State Level Award   |                    |                 |                     |
|    | D. National Level Award  |                    |                 |                     |
| 11 | Knowledge of Gujarati Language<br>(SSC / HSC Passed with Gujarati Subject) |                    |                 |                     |
| 12 | Knowledge of Computer :  |                    |                 |                     |
| 13 | Present status of study OR service OR working as RA/SRF/JRF                |                    |                 |                     |

**Date:**

**Signature of Candidate**